



Organization: Hughes Springs ISD
 Campus/Site: N/A
 Vendor ID: 1756001834

County District: 034903
 ESC Region: 08
 School Year: 2014-2015

2014-2015 NCLB Consolidated Federal Grant Application

PR6000

PR6000 - Gun-Free Schools District Report

		Amendment #	Version #
		00	01

LEA Report Help

- Will the LEA request any federal funds in 2015-2016 under the Elementary and Secondary Education Act, as amended? Yes No
- Were any students found to have brought a firearm (as defined by Title 18 U.S.C., Section 921) to school? Include students even if expulsion was shortened or no penalty was imposed. Yes No

Additional LEA Data (optional) 1000 of 1000

Primary Contact

First Name	Initial	Last Name	Title
Theresa	N	Jennings	Director of Curriculum

Telephone	Ext.	Fax	E-Mail	Confirm E-Mail
-639-3810		903-639-2624	jenningst@hsisd.net	jenningst@hsisd.net

Copy - Copy Primary Contact Information to Authorized Official.

Certification and Incorporation Statement

I hereby certify that the information contained in this report is, to the best of my knowledge, correct and that the local education agency named above has authorized me as its representative to submit this data. I further certify that reported program activities were conducted in accordance with all applicable Federal and State laws and regulations, application guidelines and instructions, the Provisions and Assurances, Debarment and Suspension, Lobbying Requirements, Special Provisions and Assurances, and the schedules of the approved application for funding.

Authorized Official

First Name	Initial	Last Name	Title
Theresa	N	Jennings	Director of Curriculum

Telephone	Ext.	Fax	E-Mail	Confirm E-Mail
903-639-3810		903-639-2624	jenningst@hsisd.net	jenningst@hsisd.net

Submitter Information

First Name	Last Name	Approval ID	Submit Date and Time
Theresa	Jennings	tjennin1018	5/18/2015 8:50:05 AM

Only the legally responsible party may submit this report. Certify and Submit